Western Surety Company

VESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES

OFFICIAL BOND AND OATH

JAN 26 2021

JENNIFER LINDENZWEIG

By County Gerk Hunt County, TX

64501349

_, as Principal, and

THE STATE OF TEXAS
County of Hunt

KNOW ALL PERSONS BY THESE PRESENTS:

That we Bobby Stovall

WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto $\frac{1}{2}$ Treasury of Hunt County , his successors in office, in the sum of $\frac{2}{2}$ Ten Thousand and 00/100 DOLLARS ($\frac{$10,000.00}{}$), for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall 4

pay all money that comes into his hands as county judge to the person or officer entitled to it; pay to the county all money illegally paid to him out of county funds; and not vote or consent to pay out county funds for other than lawful purposes.

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED. HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.

Principal

WESTERN SURETY COMPAN

Ву___/ а__

Paul T. Bruflat, Vice President

ACKNOWLEDGMENT OF PRINCIPAL

| THE STATE OF TEXAS County of Hunt | | |
|--|--|---|
| Before me, Amanda L. Blanke bubbyw. stovay the foregoing instrument and acknowledged to me | , known to me to be the person whose | |
| expressed. Given under my hand and seal of office at | Hunt County | , Texas, this |
| day of January | 2021 | BO 0 40 |
| AMANDA L BLANKENSHIP TYPES My Notary ID # 125007534 Expires August 31, 2021 | Hust | County, Texas |
| | | |
| | DATH OF OFFICE ISSIONERS and COUNTY JUDGE) | |
| I, Bobby W. Stovall | , do solemnly swear (or affirm) that I | will faithfully execute |
| the duties of the office of | dge | , of the State of |
| promised to pay, contributed, nor promised to cont employment, as a reward for the giving or withhol solemnly swear (or affirm) that I will not be, direc County, except such contracts or claims as are expr as fees of office. So help me God. | ding a vote at the election at which I was elect tly or indirectly, interested in any contract wit | ed; and I furthermore h or claim against the |
| | Signed | 14 |
| Sworn to and subscribed before me at | Huut Curing, Texas, this | day of |
| AMANDA L BLANKENSHIP My Notary ID # 125007534 Expires August 31, 2021 | Hunt | County, Texas |
| Manu: | OATH OF OFFICE | |
| max . 4. A. a. a. a. a. a. | (General) | |
| I, | , do solemnly swear (or affirm | |
| execute the duties of the office of and will to the best of my ability preserve, protect, State; and I furthermore solemnly swear (or affirm pay, contributed, nor promised to contribute any mas a reward for the giving or withholding a vote at | and defend the Constitution and laws of the Un a) that I have not directly nor indirectly paid, oney, or valuable thing, or promised any public | offered, or promised to office or employment, |
| | Signed | Eusta Salamad ya |
| Sworn to and subscribed before me at | | day of |
| , | | |
| SEAL | | County, Texas |

| THE STATE OF TEXAS | ss | | |
|--|--------------------|--|--|
| County of Hunt | _) | c4 . 11 | |
| The foregoing bond of | Bobby W in and for | . STOVALL | as County and State of Texas, this day |
| approved in open Commissioner's Co | ourt | 48111100 | County and State of Texas, tims day |
| to feet and the second second | 488 | OURT OF HU. Date | 2021 |
| ATTEST: | 3 | Date | sarrian de , avai |
| Sandy Hodiogil | Z Cle | 2 | County Judge, |
| County Count | SS | 7 | Hunt County, Texas |
| County Court Hunt | · Form | | County, Texas |
| | 0 | SVINA. | |
| THE STATE OF TEXAS | ss | ********* | |
| County of Hunt | | | |
| that the foregoing Bond dated the | nzweig de | ay of, County C | Clerk, in and for said County, do hereby certify, with its certificates of |
| authentication, was filed for record | in my office the | ale day of | January, 2001, at |
| o'clock P.M., and dul | ly recorded the | $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$ | January , 2021, at |
| $\underline{\mathbf{a}}:44$ o'clock ρ M., in the H | Records of Offici | al Bonds of said County | in Volume 3031-0079 5, on page |
| | | | t office in Greenville, |
| WITNESS my hand and the sea Texas, the day and year last above v | | | t office in, |
| rexas, the day and year last above v | witten. | COURT OF ALL | Clerk |
| D | Depu | de lounty | Court Hunt County |
| Ву | Depu | | courtcounty |
| | # # OTA | 3 /3 | |
| | 88 | | |
| | | 100 + SV12 | |
| | | ******** | |
| | | VLEDGMENT OF SUR | ETY |
| | | (Corporate Officer) | |
| STATE OF SOUTH DAKOTA | | | |
| Ss Ss | | | |
| County of Minnehaha | | | |
| Before me, a Notary Public, in a | and for said Cou | inty and State on this _ | 4th day of January, |
| 2021, personally appeared | Pau | l T. Bruflat | to me known to be the identical |
| person who subscribed the name | of WESTERN | SURETY COMPANY, | Surety, to the foregoing instrument as the |
| aforesaid officer and acknowledged free and voluntary act and deed of s | to me that he | executed the same as h | is free and voluntary act and deed, and as the |
| tree and voluntary act and deed of s | | for the uses and purpo | ges therein set lovu. |
| P. DAHL | 1 | | |
| NOTARY PUBLIC | | | T. Dahl |
| 1 640 200111 000010 | ~~~~ | | Notary Public |
| My Commission Expires Jun | ne 18, 2025 | | |
| le gringer and mark of the | | | and the second second |

OFFICIAL BOND REQUIREMENTS

| | | | | | The state of the s |
|--|---|--|--|----------------------------------|--|
| OFFICIAL | 2. AMOUNT | 1. TO WHOM PAYABLE | APPROVED BY | Sec. of Statutes | 4. CONDITIONS |
| District Attorney | \$5,000. | Governor | District Judge | Gov't Code 43.002 | ", in the manner prescribed by law, faithfully pay over all money that he collects or that comes into his hands for the state or a county." |
| County Attorney | \$2,500. | Governor | Commissioners Court | Gov't Code 45.001 | "faithfully pay over in the manner prescribed by law all money that h collects or receives for any county or the state." |
| County Judge | \$1,000 10,000. | County Treasurer | Commissioners Court | Gov't Code 26.001 | "pay all money that comes into his hands as county judge to the perso or officer entitled to it; pay to the county all money illegally paid it him out of county funds; and not vote or consent to pay out count funds for other than lawful purposes." |
| County Clerk | At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given — \$5,000 minimum, \$500,000 maximum | County | Commissioners Court | Local Gov't Code 82.001 | "faithfully perform the duties of office." |
| Deputy County Clerk | At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given — \$5,000 minimum, \$500,000 maximum | County for the use and benefit of the County Clerk | Commissioners Court | Local Gov't Code 82.002 | "faithfully perform the duties of office." |
| County Auditor | \$5,000 minimum | District Judge(s) | District Judge(s) | Local Gov't Code 84.007 | "faithfully perform the duties of county auditor." |
| County Treasurer | Established by the commissioners court not to exceed one-half of one percent of the largest amount budgeted for general county maintenance and operations for any fiscal year of the county beginning during the term of office preceding the term for which the bond is to be given — \$5,000 minimum, \$500,000 maximum | County Judge | Commissioners Court | Local Gov't Code 83.002 | "faithfully execute the duties of office." |
| District Clerk | Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term for which the bond is given — \$5,000 minimum, \$100,000 maximum | Governor | Commissioners Court | Gov't Code 51.302 | "faithfully perform the duties of the office." |
| Deputy District Clerk | Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term for which the bond is given — \$5,000 minimum, \$100,000 maximum | Governor for the use and benefit of the District Clerk | Commissioners Court | Gov't Code 51.309 | "faithfully perform the duties of the office." |
| County School Superintendent | \$1,000. | County governing boar wide independent school created, in which ev payable to and approv Commissione | ol district has been ent the bond is red by the County | Educ. Code 17.49 | "faithfully perform his duties." |
| County Surveyor | Fixed by the Commissioners Court — \$500 minimum, \$10,000 maximum | Not Spec | ified | Nat. Res. Code 23.013 | "faithfully perform the duties of the office." |
| Deputy County Surveyor | Not less than \$500 nor more than \$10,000 (Fixed by the County Surveyor) | County Surveyor | | Nat. Res. Code 23.014 | "faithfully perform the duties of the office." |
| Sheriff | Set by the Commissioners Court \$5,000 minimum, \$30,000 maximum | Governor | Commissioners Court | Local Gov't Code 85.001 | "faithfully perform the duties of office established by law; account for and pay to the person authorized by law to receive them the fines forfeitures, and penalties the sheriff collects for the use of the state of a county; execute and return when due the process and precept lawfully directed to the sheriff, and pay to the person to whom they are due or to the person's attorney the funds collected by virtue of the process or precept; and pay to the county any funds illegally paid voluntarily or otherwise, to the sheriff from county funds." |
| County Assessor-Collector (State Bond) | Equal to 5% of the net state collections from motor vehicle sales and use taxes and motor vehicle registration fees in the county during the year ending August 31 preceding the date the bond is given — \$2,500 minimum, \$100,000 maximum | The Governor and the Governor's successors in office | Commissioners Court and the State Comptroller of Public Accounts | Tax Code 6.28 | "faithful performance of the person's duties as assessor-collector." |

OFFICIAL BOND REQUIREMENTS - continue

| County Assessor-Collector (County Bond) | Equal to 10% of the total amount of county taxes imposed in the preceeding tax year, \$100,000 maximum | Commissioners Court | Commissioners Court | Tax Code 6.28 | "faithful performance of the person's duties as assessor-collector." |
|---|--|--|---------------------------------|----------------------------------|--|
| County Commissioner | \$3,000. | County Treasurer | County Judge | Local Gov't Code 81.002 | "faithfully perform the commissioner's official duties and reimburse the county for all county funds illegally paid to him and will not vote or consent to make a payment of county funds except for a lawful purpose." |
| Justice of the Peace | \$5,000 maximum | County Judge | Not Specified | Gov't Code 27.001 | "faithfully and impartially discharge the duties required by law and promptly pay to the entitled party all money that comes into his hands during the term of office." |
| Constable | Set by the Commissioners Court \$500 minimum — \$1,500 maximum | The Governor and the Governor's successors in office | Commissioners Court | Local Gov't Code 86.002 | "faithfully perform the duties imposed by law." |
| County Public Weigher and Deputies | \$2,500 | County Judge | Department of Agriculture | Agric. Code 13.256 | "accurately weigh or heasure commodities reflected on certificates issued by him, protect the commodities that he is relistered to weigh or measure, and comply with all laws and rule! towarning public weighers." |
| State Public Weigher | \$10,000 | State of Texas | Department of Agriculture | Agric. Code 13.256 | "accurately weigh or measure commodities reflected on certificates issued by him, protect the commodities that he is registered to weigh or measure, and comply with all laws and rules governing public weighers." |

If precinct insert the number.
 Conditions.

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| otatoo or runor. | Paul T | . Bruflat | | of | Sioux Fa | alls | |
|--------------------------------|-----------------|--|-------------------------|-----------------|-----------------------|--|---|
| State of | South | Dakota | , its req | ularly elected | Vice | e President | |
| | | | | | | | and deliver for and on |
| | | | t, the following bor | | | | |
| | | | | | | | |
| One Judg | ge-County | of Hunt | | | | | |
| bond with bond | I number6 | 34501349 | | | | | |
| for Bobby St | | | | | | | |
| as Principal in t | the penalty a | mount not to ex | ceed: \$10,000 | .00 | | | |
| Western Su duly adopted and | | | that the following is a | a true and exac | t copy of Section 7 o | f the by-laws of W | estern Surety Company |
| | | | | | | | ecuted in the corporate |
| | | | | | | | ch other officers as the Treasurer may appoint |
| | | | | | | | y. The corporate seal is |
| not necessary for | the validity of | f any bonds, police | cies, undertakings, P | | | | n. The signature of any |
| such officer and t | the corporate | seal may be print | ed by facsimile. | | | | |
| | | | | | | | oe executed by its January |
| 2021 | | | | | | | |
| ATTEST | | | | | WESTERI | SURET | COMPANY |
| | 2. Vie | | | | 1 | 11 | 111 |
| | (. UU | xx | sistant Secretary | | Ву/ а | 1. 13 | miles |
| | | A. Vietor, As | sistant Secretary | | | Paul T. | Braffat, Vice President |
| | | | | | | | WETHIN |
| | | | | | | HILLIAN. | 0/4 |
| | | | | | | | APORAL 3 |
| | | | | | | 10 | 6 6 5 E |
| CTATE OF CO | LITLL DAKOT | () | | | | = 3 | S-11/3 |
| STATE OF SO | UTH DAKUT | ss | | | | EX. | EA |
| COUNTY OF M | MINNEHAHA |) | | | | The state of the s | OUTH DAKONIN |
| On this | 4th | day of | January | 20 | 21 before me. | a Notary Public | personally appeared |
| | Paul T. | Bruflat | | and | A. 1 | /ietor | personally appeared |
| | | | | | | | President |
| and Assistant | Secretary, re | espectively, of t | he said WESTER | | | | instrument to be the |
| voluntary act a | nd deed of s | aid Corporation | 10 S.C. 10 T. 1 | | | | |
| +00000000 | D D V TI | F Catalonia Contraction Contra | | | \cap | 0 . | |
| 1 | P. DAH | - { | | | | 1.0 | |

Notary Public

Figure: 28 TAC §1.601(a)(3)

IMPORTANT NOTICE

- 1 To obtain information or make a complaint:
- 2 You may contact Western Surety Company, Surety Bonding Company of America or Universal Surety of America at 605-336-0850.
- 3 You may call Western Surety Company's, Surety Bonding Company of America's or Universal Surety of America's toll-free telephone number for information or to make a complaint at:

1-800-331-6053

4 You may also write to Western Surety Company, Surety Bonding Company of America or Universal Surety of America at:

P.O. Box 5077 Sioux Falls, SD 57117-5077

5 You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

1-800-252-3439

6 You may write the Texas Department of Insurance:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: www.tdi.texas.gov

E-Mail: ConsumerProtection@tdi.texas.gov

7 PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should contact Western Surety Company, Surety Bonding Company of America or Universal Surety of America first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

8 ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Puede comunicarse con Western Surety Company, Surety Bonding Company of America o Universal Surety of America al 605-336-0850.

Usted puede llamar al numero de telefono gratis de Western Surety Company's, Surety Bonding Company of America's o Universal Surety of America's para informacion o para someter una queja al:

1-800-331-6053

Usted tambien puede escribir a Western Surety Company, Surety Bonding Company of America o Universal Surety of America:

P.O. Box 5077 Sioux Falls, SD 57117-5077

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al:

1-800-252-3439

Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: www.tdi.texas.gov

E-Mail: ConsumerProtection@tdi.texas.gov

DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el Western Surety Company, Surety Bonding Company of America o Universal Surety of America primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA: Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.



PO Box 5077 Sioux Falls SD 57117-5077 December 30, 2020 1-800-331-6053 Fax 1-605-335-0357 www.cnasurety.com

Bobby Stovall P. O. Box 1097 Greenville, TX 75403

File # 64501349 Bobby Stovall

\$10,000.00

Company Code: 0601

Written By: WESTERN SURETY COMPANY

Judge-County of Hunt

Enclosed is your bond. To continue your bond coverage and keep it in force, you must file this document with the county of Hunt.

If you are no longer required to post this bond, please write the word "Cancel" directly on the document, and return it to CNA Surety.

If you have any questions, please contact your local agent.

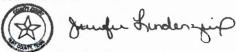
Enclosure

THE STATE OF TEXAS

COUNTY OF HUNT

I hereby certify that this instrument was FILED on the date and the time stamped hereon by me and was duly RECORDED in the Records of HUNT County, Texas.

2021-0079 B 01/26/2021 02:44 PM



Jennifer Lindenzweig, County Clerk Hunt County, Texas

OLD REPUBLIC SURETY COMPANY

(800) 217-1792

#14,584(2)

PUBLIC OFFICIAL BOND

Bond Number W150395254

| | That we | | | Merri | ck Wayne | Mone | еу | | | | |
|--|---|---|--|--|---|---|---|---|-------------------------------------|--|---------------------------------------|
| of | 1233 C | ounty Road 1031 | , Greenville | , | State of | | Tex | as | , as | Principa | l, and |
| the _ | | Id Republic Surety | Company | | _ organiz | zed ı | under | the Law | s of | the Sta | ate o |
| | Wisconsin | , | as | Surety, | with | i | its | Home | | Office | ir |
| | В | rookfield | | in said | state, | are | held | and f | irmly | bound | unto |
| | | | | int County J | | | | | | | |
| | | 280 | 1 Stuart St | #409 Gree | enville, TX | 754 | 101 | | | | |
| | 0 | enal sum of | | Five Thou | | _ | | The second second second | (\$ | 5,000.00 | - |
| | | of which, well | | | | | | | | irs, exec | utors |
| admi | nistrators, succ | essors and ass | igns, jointh | y and sever | ally, firml | y by | these | presents | | | |
| | CIONED | EALED AND D | TED Abi- | Eth J. | | la | | | 20 | 24 | |
| | SIGNED, S | EALED AND DA | A I ED this | Jui day | or | Jai | nuary | | 20 | 21 | |
| | WHEREAS | , the above | named | Principal | has h | oon. | duly | appo | inted | or el | ected |
| | | e of The Peace | -Harrieu | of the | | CCII | | nt County | | | CCICC |
| State | | Texas | | The State of | | inite/ | | | | inning or | n the |
| Otate | | ary 5, 2021 | | and ending | | | | | | | |
| | | | | | | | | | | | |
| mone be vo hered loss i dema | ey that may co bid; otherwise a under for any lo is occasioned and; any law, d bond is further | rm such duties me into his hand to remain in full oss of public moby the failure of ecision, or stature conditioned that 30) days after the | ds in his of force and oney depose such bank te to the contact the liability of the contact the liability of | fficial capace effect; provided by or in a faithfully to ontrary note ity of the S by the Oblig | city during rided, how h behalf of o account withstand urety sha | g the weve of the at for ing. | said to rety's vertical to said to rety's vertical to said to | erm, the the Sure pal with ay over s erminate written no | n his ety sha any b such r | obligation all not be ank when money on o future a of cancella | n shall liable n such n lega |
| Witn | ess:Oww | nda Potes | | Ву: | 20 | | | Surety C | | 5 | Suret |
| | | | | | | | | at Ja ^{Fl} | LED F | OR RECOR | RD. |

JAN 26 2021



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

Elise Faust of Brookfield, WI

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$10,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows: Effective Date: 1/5/2021 12:00:00 AM

Bond Number: W150395254

Bond Amount:

Five Thousand Dollars

\$ 5,000.00

Principal Name: Merrick Wayne Money

Obligee Name: Hunt County Judge of Greenville, TX

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18,1982.

RESOLVED that the president, any vice president or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

| IN WITNESS WHEREOF, OLD REPUBLIC SURETY COM | | s to be signed by its proper office | r, and its corporate seal to be |
|---|--|-------------------------------------|------------------------------------|
| affixed this day of Janua | ALL WARDS TO BE STORY OF THE ST | OLD REPUBLIC SU | DETY COMPANY |
| | THE SURE THE | OLD REPOBLIC 30 | A COMPANY |
| 1 01111 | CORPORATE | | //. |
| Kaun K Hargres | SEAL | Mal | Me |
| Assistant Secretary | | Presid | ent |
| STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS | The state of the s | | |
| On this 5th day of January | 2021 personally came | before me,A | an Pavlic |
| | , to me known to be the individ | | PUBLIC SURETY COMPANY |
| who executed the above instrument, and they each acknowledg | | | |
| they are the said officers of the corporation aforesaid, and that the | ne seal affixed to the above instrum | nent is the seal of the corporation | , and that said corporate seal |
| and their signatures as such officers were duly affixed and subsci | noed to the said instrument by the | authority of the board of directors | or said corporation. |
| | SIN R PELO | | |
| | SOTAR | | 0 |
| | | Kothernak | teanson |
| | UBLIN | U _{Notary P} | ublic |
| | OF WIS | My Commission Expires: | 09/28/2022 |
| CERTIFICATE | (Ex | piration of notary's commission de | es not invalidate this instrument) |
| I, the undersigned, assistant secretary of the OLD REPUB | BLIC SURETY COMPANY, a Wise | consin corporation, CERTIFY the | t the foregoing and attached |
| Power of Attorney remains in full force and has not been revo | oked; and furthermore, that the R | esolutions of the board of direct | ors set forth in the Power of |
| Attorney, are now in force. | | | |
| 0896065 | | | |
| SEAL Signed and seale | ed at the City of Brookfield, WI this, | 5th day of J | anuary 2021 |

INS GROUP OF NORTH TX LLC

ORSC 22282 (3-08)

IMPORTANT NOTICE

To obtain information or make a complaint:

You may call Old Republic Surety Company's and/or Old Republic Insurance Company's toll-free telephone number for information or to make a complaint at:

1-(800) 527-9834

You may also write to Old Republic Surety Company and/or Old Republic Insurance Company at:

2201 E Lamar Blvd. Unit 260, Arlington, TX 76006

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

1-(800) 252-3439

You may write the Texas Department of Insurance:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 475-1771

Web: http://www.tdi.state.tx.us

E-Mail: ConsumerProtection@tdi.state.tx.us

PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should contact the agent or Old Republic Surety Company and/or Old Republic Insurance Company first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR

POLICY: This notice is for information only and does not become a part or condition of the attached document.

AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis de Old Republic Surety Company's / Old Republic Insurance Company's para informacion o para someter una queja al:

1-(800) 527-9834

Usted tambien puede escribir a Old Republic Surety Company / Old Republic Insurance Company:

2201 E Lamar Blvd. Unit 260, Arlington, TX 76006

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companies, coberturas, derechos o quejas al:

1-(800) 252-3439

Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 475-1771

Web: http://www.tdi.state.tx.us

E-Mail: ConsumerProtection(@tdi.state.tx.us

DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente o Old Republic Surety Company / Old Republic Insurance Company primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA: Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

THE STATE OF TEXAS

COUNTY OF HUNT

I hereby certify that this instrument was FILED on the date and the time stamped hereon by me and was duly RECORDED in the Records of HUNT County, Texas.

2021-0080 B 01/26/2021 02:44 PM



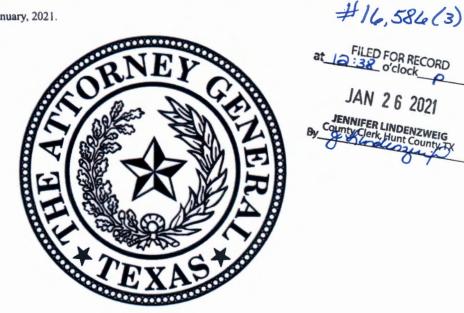
Jennifer Lindenzweig, County Clerk Hunt County, Texas

CERTIFICATE of COURSE COMPLETION

Open Meetings Act

I, Michael Benson, certify that I have completed a course of training on the Texas Open Meetings Act that satisfies the legal requirements of Government Code, Section 551.005.

Certificate is issued effective this 12th of January, 2021.



NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

If you have any questions, please contact the Open Government Hotline 1-877-673-6839.

CERTIFICATE of COURSE COMPLETION

Public Information Act

I, Michael Benson, certify that I have completed a course of training on the Texas Public Information Act that satisfies the legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 12th of January, 2021.



IL. 586(4)

at 19:38 o'clock M

JAN 26 2021

JENNIFER LINDENZWEIG

By County Glerk Hunt County, TX

NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

If you have any questions, please contact the Open Government Hotline 1-877-673-6839.



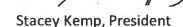
COUNTY & DISTRICT CLERKS' ASSOCIATION OF TEXAS

Certificate of Completion Awarded to

Jennifer Lindenzweig Hunt County, County Clerk

For completing the required 20 Hours of Continuing Education for 2020 as prescribed in Section 51.605 of the Texas Government Code.

In Witness therefore, recognition is hereby made this January 2021.



Lisa Johnson, Vice President





COUNTY & DISTRICT CLERKS' ASSOCIATION OF TEXAS

Certificate of Completion Awarded to

Susan Spradling Hunt County, District Clerk

at 13:38 o'clock

JAN 2 6 2021

JENNIFER LINDENZWEIG

COUNTY, FA

For completing the required 20 Hours of Continuing Education for 2020 as prescribed in Section 51.605 of the Texas Government Code.

In Witness therefore, recognition is hereby made this January 2021.

Stacey Kemp, President

Lisa Johnson, Vice President

OFFICE OF THE COUNTY ATTORNEY

HUNT COUNTY, TEXAS

P.O. Box 1097 Greenville, Texas 75403-1097 Phone (903) 408-4112 Fax (903) 408-4297

#14,586(7)

Joel D. Littlefield
County Attorney
Wiley R. Hollopeter
Trevor J. Melvin
Ellainna Douglas
Amanda Poole
Holly Peterson
Jamiah Williams

Assistant County Attorneys

Rec'd 20 pm | en



Amenda Henderson
Paige Ashley
Office Manager
Janice Evans
Alicia Olvera
Katie Jones
Legal Assistants
Brandon Bobbitt
Criminal Investigators

December 16, 2020

Mrs. Cheryl Lowry Hunt County Purchasing Hunt County Courthouse 2507 Lee Street, 1st Floor Greenville, Texas 75401

Re: Transfer of Property

at 19:38 o'clock P M

JAN 26 2021

County Clerk, Hunt County, TX

Dear Cheryl:

This letter is to inform you that on December 31, 2020, the Hunt County Attorney's Office will officially transfer possession of the following items to the Hunt County Court at Law No. 2:

- (i) Glock 43X 9mm SN# BMRB230
- (ii) Smith & Wesson Bodyguard .380 S#KAJ6285
- (iii) Glock 23 .40 SN#LZP059
- (iv) Glock 27 .40 SN#CZP059US 09461
- (v) Smith & Wesson Bodyguard .380 S#ECA5519
- (vi) Microsoft Surface Pro Laptop Tag #51499 with mouse and pen
- (vii) Eurotech Mesh Chair Tag #51807
- (vill) Amenda's desk chair (No Tag #)

If you have any questions, please feel free to contact this office.

Sincerely,

Joel D. Littlefield
Hunt County Attorney

JDL/alh

AGREED AND APPROVED:

Judge F. Duncan Thomas

December 17/, 2020

#14,586(8)





Hunt County Court at Law No. 2

2nd Floor Hunt County Courthouse, # 205

Post Office Box 1097 Greenville, TX 75403-1097

F. Duncan Thomas Judge

Phone: (903) 408-4234

Fax: (903) 408-4239

December 18, 2020

Cheryl Blue Hunt County Purchasing Department Hunt County Courthouse 2507 Lee Street, 1st Floor Greenville, TX. 75401

RE: Transfer of Property

FILED FOR RECORD

JAN 26 2021

JENNIFER LINDENZWEIG
County Gerk, Hunt County, TX

Dear Cheryl:

This letter is to inform you that on December 31, 2020, the Hunt County Court at Law No. 2 will officially transfer possession of the following item to the Hunt County Attorney's Office:

1. Glock 23 SN# FEY469

If you have any questions please feel free to contact this office.

Sincerely,

Judge F. Duncan Thomas
County Court at Law No.2

AGREED AND APPROVED:

Joel D. Littlefield

Hunt County Attorney

December 20, 2020